Approved For Release 2000/08/08: CIA-RDP96-00789R001401510001-9



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WARNING NOTICE: INTELLIGENCE SOURCES AND METHODS INVOLVED

PROJECT NUMBER: 0140

SESSION NUMBER: 01

DATE OF SESSION: 14 DEC 88

DATE OF REPORT: 14 DEC 88

START: 0830

END: 0930

METHODOLOGY: ERV

VIEWER IDENTIFIER: 025

- 1. (S/NF/SK) MISSION: TO ACCESS AND DESCRIBE WESTMINISTER BURYING GROUND NEAR BALTIMORE, MARYLAND AND TO ACCESS AND DESCRIBE EDGAR ALLEN FOE.
- 2. (S/NF/SK) VIEWER TASKING: TO ACCESS AND DESCRIBE THE TARGET AT COORDINATES 774811/841001.
- 3. (S/NF/SK) COMMENTS: NO INCLEMENCIES NOTED. VIEWER WAS ABLE TO RECEIVE IMPRESSIONS OF THE OVERALL AREA. THERE WAS QUITE A BIT OF AOL COMING IN AND VIEWER THOUGHT SHE WAS IN WASHINGTON D.C. ART GALLERY. AFTER AOL WAS DECLARED, INTERVIEWER TASKED VIEWER TO DESCRIBE THE MAN AND VIEWER HAD AOL'S OF GEORGE WASHINGTON AND ABRAHAM LINCOLN. AFTER THESE ADL'S WERE DECLARED, INTERVIEWER TASKED VIEWER WITH THE MAN'S PURPOSE. VIEWER REPLIED PRESIDENCY. VIEWER WAS NOT ABLE TO CLEAR AOL'S AND WILL BE TAKEN BACK TO THE SITE.
- 4. (S/NF/SK) EVALUATION: ろ

HANDLE VIA SKEET CHANNELS ONLY TOPET/NOFORN

> CLASSIFIED BY: DIA (DT) DECLASSIFY: OADR

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SECRET

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SUMMARY OF INFORMATION

Poor people are working in an open field which has brown mounds in the background (page 1 sketch). A white building (historical architecture) has a pediment without statues. On the inside, there are arches, mats on the floor, a painting, and a black figure. AOL monument (sketch is on page 2). The man associated with this target is not alive now. I have an image of an older man who is balding in the back. Religion was important to him and there is a symbol associated with this person. He had peoplical involvement and was part of a societal movement wherein radical changes took place because of his leadership (podium). See sketch on page 3. The emphasis was on equal rights and the lasses were affected. This man served humanity spresidency and was interested in creative foundations. The individual reminded me of obraham tincoln and the forth and South war (capitalism).

Circular tand to featured on page 4.





